# ATTORNEY GENERAL DEPARTMENT OF JUSTICE

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ORVILLE B. "BUD" FITCH II DEPUTY ATTORNEY GENERAL

NH DEPT. OF ENVIRONMENTAL SERVICES

DEC 23 2008

December 22, 2008

RECEIVED

Thomas S. Burack, Chairman Site Evaluation Committee NH Department of Environmental Services 29 Hazen Drive Concord, New Hampshire 03301

Re:

Application of Granite Reliable Power, LLC

Docket No. 2008-04

Dear Chairman Burack:

Enclosed for filing with the New Hampshire Site Evaluation Committee with reference to the above-captioned matter please find an original and nine copies of an Appearance on behalf of the State of New Hampshire Fish and Game Department.

Thank you for your attention to this matter.

Very truly yours,

Evan J. Mulholland

Assistant Attorney General

Environmental Protection Bureau

(603) 271-3679

∕cmc ∕Enclosure

cc:

Service List

# STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

# RE: APPLICATION OF GRANITE RELIABLE POWER LLC FOR CERTIFICATE OF SITE AND FACILITY FOR GRANITE RELIABLE POWER WINDPARK IN COOS COUNTY DOCKET NO. 2008-04

#### **APPEARANCE**

Pursuant to New Hampshire Administrative Rule Site 202.04 and RSA 212-A:9, III, please enter my Appearance as counsel for the New Hampshire State Agency of Fish and Game Department, in the above matter which involves an Application for a Certificate of Site and Facility for a 99 megawatt wind energy facility proposed for Coos County, New Hampshire.

Respectfully submitted,

THE STATE OF NEW HAMPSHIRE

By its attorneys,

Kelly A. Ayotte Attorney General

Date: December 22, 2008

Evan J. Mulholland, NH Bar No. 18038

Assistant Attorney General

Environmental Protection Bureau

33 Capitol Street

Concord, New Hampshire 03301

(603) 271-3679

#### CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing *Appearance* has on this 22nd day of December 2008, been mailed first class postage prepaid to the parties on the attached Service List.

Evan J. Mulholland

#### APPLICATION OF GRANITE RELIABLE POWER, LLC

**DOCKET NO. 2008-04** 

### **Service List**

## **Sub-Committee Members**

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